| AFFECTED TAXING AGENCY:                 | 1645 CC    | DUNTY LIGHTING I | MAINTENANCE DIST | RICT NO 1472 |          |           |              |            |          |              |          |           |           |              |             |          |
|---|------------|------------------|------------------|--------------|----------|-----------|--------------|------------|----------|--------------|----------|-----------|-----------|--------------|-------------|----------|
|   |            |                  |                  |              |          |           |              |            |          |              |          |           |           |              |             |          |
|   |            |                  |                  |              |          |           | PASS THROUGH |            |          |              |          |           |           |              |             |          |
|   |            |                  | NE               | EGOTIATED    |          |           |              |            |          | STATUT       | TORY     |           |           |              |             |          |
|   |            |                  |                  |              |          |           |              |            |          |              |          |           |           |              |             |          |
|   | PASS THE   | ROUGH            | §33401 ANNUAL    | GROWTH       |          |           | (a)          | AB12       | 90       | §33676 ANNUA | L GROWTH |           | (b)       | §34186(a)    |             |          |
|   |            |                  |                  |              |          | SUB-      | NEGOTIATED   |            |          |              |          | SUB-      | STATUTORY | PRIOR PERIOD | RESIDUAL    | NET      |
| SUCCESSOR AGENCY PROJECT AREAS          | FACILITIES | TAX              | FACILITIES       | TAX          | DEFERRAL | ORDINATED | SUBTOTAL     | FACILITIES | TAX      | FACILITIES   | TAX      | ORDINATED | SUBTOTAL  | ADJUSTMENT   | TAX REVENUE | TOTAL    |
|   |            |                  |                  |              |          |           |              |            |          |              |          |           |           |              |             |          |
| 28405 WHITTIER - GREENLEAF              | 0.00       | 0.00             | 0.00             | 0.00         | 0.00     | 0.00      | 0.00         | 0.00       | 10.57    | 0.00         | 0.00     | 0.00      | 10.57     | 35.86        | 0.00        | 46.43    |
| 28408 WHITTIER - WHITTIER BLVD.         | 0.00       | 0.00             | 0.00             | 0.00         | 0.00     | 0.00      | 0.00         | 0.00       | 34.16    | 0.00         | 0.00     | 0.00      | 34.16     | 37.10        | 0.00        | 71.26    |
| 28409 WHITTIER - EARTHQUAKE RECOVERY    | 0.00       | 0.00             | 0.00             | 0.00         | 0.00     | 0.00      | 0.00         | 0.00       | 0.00     | 0.00         | 0.00     | 0.00      | 0.00      | 171.73       | 0.00        | 171.73   |
| 28411 WHITTIER - COMMERCIAL CORRIDOR R. | 0.00       | 0.00             | 0.00             | 0.00         | 0.00     | 0.00      | 0.00         | 0.00       | 230.61   | 0.00         | 0.00     | 0.00      | 230.61    | 149.40       | 0.00        | 380.01   |
| 28414 WHITTIER - COMMERCIAL CORRIDOR R. | 0.00       | 0.00             | 0.00             | 0.00         | 0.00     | 0.00      | 0.00         | 0.00       | 106.53   | 0.00         | 0.00     | 0.00      | 106.53    | 61.59        | 0.00        | 168.12   |
|   |            |                  |                  |              |          |           |              |            |          |              |          |           |           |              |             |          |
| CURRENT YEAR (2013-14) TOTAL (A)        | \$0.00     | \$0.00           | \$0.00           | \$0.00       | \$0.00   | \$0.00    | \$0.00       | \$0.00     | \$381.87 | \$0.00       | \$0.00   | \$0.00    | \$381.87  | \$455.68     | \$0.00      | \$837.55 |

|   |            |        |               |          |          |           | PASS THROUGH |            |           |              |               |           |                |          |        |                 |
|---|------------|--------|---------------|----------|----------|-----------|--------------|------------|-----------|--------------|---------------|-----------|----------------|----------|--------|-----------------|
|   |            |        | NE            | GOTIATED |          |           |              |            |           | STATU        | TORY          |           |                |          |        |                 |
|   |            |        |               |          |          |           |              |            |           |              |               |           |                |          |        |                 |
|   | PASS THE   | ROUGH  | §33401 ANNUAL | . GROWTH |          |           | (a)          | AB12       | 90        | §33676 ANNUA | L GROWTH      |           | (b)            |          |        |                 |
|   |            |        |               |          |          | SUB-      | NEGOTIATED   |            |           |              |               | SUB-      | STATUTORY      |          |        | NET             |
| SUCCESSOR AGENCY PROJECT AREAS          | FACILITIES | TAX    | FACILITIES    | TAX      | DEFERRAL | ORDINATED | SUBTOTAL     | FACILITIES | TAX       | FACILITIES   | TAX           | ORDINATED | SUBTOTAL       |          |        | TOTAL           |
|   |            |        |               |          |          |           |              |            |           |              |               |           |                |          |        |                 |
| 28405 WHITTIER - GREENLEAF              | 0.00       | 0.00   | 0.00          | 0.00     | 0.00     | 0.00      | 0.00         | 0.00       | (5.91)    | 0.00         | 0.00          | 0.00      | (5.91)         |          |        | (5.91)          |
| 28408 WHITTIER - WHITTIER BLVD.         | 0.00       | 0.00   | 0.00          | 0.00     | 0.00     | 0.00      | 0.00         | 0.00       | (6.46)    | 0.00         | 0.00          | 0.00      | (6.46)         |          |        | (6.46)          |
| 28411 WHITTIER - COMMERCIAL CORRIDOR R. | 0.00       | 0.00   | 0.00          | 0.00     | 0.00     | 0.00      | 0.00         | 0.00       | (62.66)   | 0.00         | 0.00          | 0.00      | (62.66)        |          |        | (62.66)         |
| 28414 WHITTIER - COMMERCIAL CORRIDOR R. | 0.00       | 0.00   | 0.00          | 0.00     | 0.00     | 0.00      | 0.00         | 0.00       | 15.03     | 0.00         | 0.00          | 0.00      | 15.03          |          |        | 15.03           |
| PRIOR YEAR (2012-13) TOTAL (B)          | \$0.00     | \$0.00 | \$0.00        | \$0.00   | \$0.00   | \$0.00    | \$0.00       | \$0.00     | (\$60.00) | \$0.00       | \$0.00        | \$0.00    | (\$60.00)      |          |        | (\$60.00)       |
| AGENCY GRAND TOTAL (A+B)                | \$0.00     | \$0.00 | \$0.00        | \$0.00   | \$0.00   | \$0.00    | \$0.00       | \$0.00     | \$321.87  | \$0.00       | \$0.00        | \$0.00    | \$321.87       | \$455.68 | \$0.00 | \$777.55        |
| ACENT GRAND TOTAL (ATD)                 | ψ0.00      | ψ0.00  | ψ0.00         | ψ0.00    | ψ0.00    | ψ0.00     | ψ0.00        | ψ0.00      | ψ021.01   | ψ0.00        | <b>\$0.00</b> | ψ0.00     | <b>4021.01</b> | ψ+00.00  | ψ0.00  | <b>\$111.00</b> |
| ALLOCATED/DISTRIBUTED                   |            |        |               |          |          |           | 0.00         |            |           |              |               |           | 321.87         | 455.68   | 0.00   | 777.55          |
| BALANCE DUE                             |            |        |               |          |          |           | \$0.00       |            |           |              |               |           | \$0.00         | \$0.00   | \$0.00 | \$0.00          |

| AFFECTED TAXING AGENCY:          | 1830 C     | OUNTY LIGHTING I | MAINTENANCE DIST | RICT D# 1616-0 | CONS     |           |              |            |        |              |          |           |           |              |             |              |
|----------------------------------|------------|------------------|------------------|----------------|----------|-----------|--------------|------------|--------|--------------|----------|-----------|-----------|--------------|-------------|--------------|
|                                  |            |                  |                  |                |          |           |              |            |        |              |          |           |           |              |             |              |
|                                  |            |                  |                  |                |          |           | PASS THROUGH |            |        |              |          |           |           |              |             |              |
|                                  |            |                  | NE               | EGOTIATED      |          |           |              |            |        | STATU        | TORY     |           |           |              |             |              |
|                                  |            |                  |                  |                |          |           |              |            |        |              |          |           |           |              |             |              |
|                                  | PASS THI   | ROUGH            | §33401 ANNUAL    | . GROWTH       |          |           | (a)          | AB12       | 90     | §33676 ANNUA | L GROWTH |           | (b)       | §34186(a)    |             |              |
|                                  |            |                  |                  |                |          | SUB-      | NEGOTIATED   |            |        |              |          | SUB-      | STATUTORY | PRIOR PERIOD | RESIDUAL    | NET          |
| SUCCESSOR AGENCY PROJECT AREAS   | FACILITIES | TAX              | FACILITIES       | TAX            | DEFERRAL | ORDINATED | SUBTOTAL     | FACILITIES | TAX    | FACILITIES   | TAX      | ORDINATED | SUBTOTAL  | ADJUSTMENT   | TAX REVENUE | TOTAL        |
|                                  |            |                  |                  |                |          |           |              |            |        |              |          |           |           |              |             |              |
| 22503 PALMDALE - PROJECT # 2     | 0.00       | 29,880.83        | 0.00             | 0.00           | 0.00     | 0.00      | 29,880.83    | 0.00       | 0.00   | 0.00         | 0.00     | 0.00      | 0.00      | 0.00         | 0.00        | 29,880.83    |
| 22504 PALMDALE - PROJ.# 1/82 ANX | 0.00       | 1,729.75         | 0.00             | 0.00           | 0.00     | 0.00      | 1,729.75     | 0.00       | 0.00   | 0.00         | 0.00     | 0.00      | 0.00      | 0.00         | 0.00        | 1,729.75     |
| 22505 PALMDALE - PROJECT # 3     | 0.00       | 26,271.98        | 0.00             | 0.00           | 0.00     | 0.00      | 26,271.98    | 0.00       | 0.00   | 0.00         | 0.00     | 0.00      | 0.00      | 0.00         | 0.00        | 26,271.98    |
| 22506 PALMDALE - PROJECT # 4     | 0.00       | 60,041.32        | 0.00             | 0.00           | 0.00     | 0.00      | 60,041.32    | 0.00       | 0.00   | 0.00         | 0.00     | 0.00      | 0.00      | 0.00         | 0.00        | 60,041.32    |
| CURRENT YEAR (2013-14) TOTAL (A) | \$0.00     | \$117,923.88     | \$0.00           | \$0.00         | \$0.00   | \$0.00    | \$117,923.88 | \$0.00     | \$0.00 | \$0.00       | \$0.00   | \$0.00    | \$0.00    | \$0.00       | \$0.00      | \$117,923.88 |

|  |              |                    |               |           |              |              |                    |            |        |              |              |           |   |        | 1        |                    |
|--|--------------|--------------------|---------------|-----------|--------------|--------------|--------------------|------------|--------|--------------|--------------|-----------|---|--------|----------|--------------------|
|  |              |                    |               |           |              |              | PASS THROUGH       |            |        |              |              |           |   |        | 1        |                    |
|  |              |                    | NE            | EGOTIATED |              |              |                    |            |        | STATU        | TORY         |           |   |        | 1        |                    |
|  |              |                    |               |           |              |              |                    |            |        |              |              |           |   |        | 1        |                    |
|  | PASS TH      | ROUGH              | §33401 ANNUAL | . GROWTH  |              |              | (a)                | AB12       | 90     | §33676 ANNUA | AL GROWTH    |           | (b)                                     |        | 1        |                    |
|  |              |                    |               |           |              | SUB-         | NEGOTIATED         |            |        |              |              | SUB-      | STATUTORY                               |        | 1        | NET                |
| SUCCESSOR AGENCY PROJECT AREAS                                   | FACILITIES   | TAX                | FACILITIES    | TAX       | DEFERRAL     | ORDINATED    | SUBTOTAL           | FACILITIES | TAX    | FACILITIES   | TAX          | ORDINATED | SUBTOTAL                                |        | <u> </u> | TOTAL              |
| OOSOO DALMDALE, DDO JEOT # 0                                     | 0.00         | 4 070 04           | 0.00          | 0.00      | 0.00         | 0.00         | 4.070.04           | 0.00       | 0.00   | 0.00         | 0.00         | 0.00      | 0.00                                    |        | 1        | 4 070 04           |
| 22503 PALMDALE - PROJECT # 2<br>22504 PALMDALE - PROJ.# 1/82 ANX | 0.00<br>0.00 | 1,972.61<br>124.65 | 0.00<br>0.00  | 0.00      | 0.00<br>0.00 | 0.00<br>0.00 | 1,972.61<br>124.65 | 0.00       | 0.00   | 0.00<br>0.00 | 0.00<br>0.00 | 0.00      |   |        | 1        | 1,972.61<br>124.65 |
|  |              |                    |               |           |              |              |                    |            |        |              |              |           |   |        | 1        |                    |
| 22505 PALMDALE - PROJECT # 3                                     | 0.00         | 1,801.58           | 0.00          | 0.00      | 0.00         | 0.00         | 1,801.58           | 0.00       | 0.00   | 0.00         | 0.00         | 0.00      |   |        | 1        | 1,801.58           |
| 22506 PALMDALE - PROJECT # 4                                     | 0.00         | 5,641.76           | 0.00          | 0.00      | 0.00         | 0.00         | 5,641.76           | 0.00       | 0.00   | 0.00         | 0.00         | 0.00      | 0.00                                    |        | 1        | 5,641.76           |
|  | 44.44        | *                  | ***           | *         |              |              | *                  | 44.44      |        |              |              |           |   |        |          | 40.710.00          |
| PRIOR YEAR (2012-13) TOTAL (B)                                   | \$0.00       | \$9,540.60         | \$0.00        | \$0.00    | \$0.00       | \$0.00       | \$9,540.60         | \$0.00     | \$0.00 | \$0.00       | \$0.00       | \$0.00    | \$0.00                                  |        |          | \$9,540.60         |
| AGENCY GRAND TOTAL (A+B)   | \$0.00       | \$127,464.48       | \$0.00        | \$0.00    | \$0.00       | \$0.00       | \$127,464.48       | \$0.00     | \$0.00 | \$0.00       | \$0.00       | \$0.00    | \$0.00                                  | \$0.00 | \$0.00   | \$127,464.48       |
| ,  |              | ,                  | *****         | ,         | ****         | ,            | , , ,              | •          | *****  | •            | *            | ••••      | • |        | ,,,,,    | , , , , , ,        |
| ALLOCATED/DISTRIBUTED  |              |                    |               |           |              |              | 127,464.48         |            |        |              |              |           | 0.00                                    | 0.00   | 0.00     | 127,464.48         |
| BALANCE DUE  |              |                    |               |           |              |              | \$0.00             |            |        |              |              |           | \$0.00                                  | \$0.00 | \$0.00   | \$0.00             |
|  |              |                    |               |           |              |              |                    |            |        |              |              |           |   |        |          |                    |

| AFFECTED TAXING AGENCY:                    | 1940 C     | DUNTY LIGHTING I | MAINTENANCE DIST | RICT NO 1687 |          |           |              |            |             |              |          |           |             |              |              |              |
|--|------------|------------------|------------------|--------------|----------|-----------|--------------|------------|-------------|--------------|----------|-----------|-------------|--------------|--------------|--------------|
|  |            |                  |                  |              |          |           |              |            |             |              |          |           |             |              |              |              |
|  |            |                  |                  |              |          |           | PASS THROUGH |            |             |              |          |           |             |              |              |              |
|  |            |                  | NE               | GOTIATED     |          |           |              |            |             | STATUT       | ORY      |           |             |              |              |              |
|  |            |                  |                  |              |          |           |              |            |             |              |          |           |             |              |              |              |
|  | PASS THI   | ROUGH            | §33401 ANNUAL    | GROWTH       |          |           | (a)          | AB12       | 90          | §33676 ANNUA | L GROWTH |           | (b)         | §34186(a)    |              |              |
|  |            |                  |                  |              |          | SUB-      | NEGOTIATED   |            |             |              |          | SUB-      | STATUTORY   | PRIOR PERIOD | RESIDUAL     | NET          |
| SUCCESSOR AGENCY PROJECT AREAS             | FACILITIES | TAX              | FACILITIES       | TAX          | DEFERRAL | ORDINATED | SUBTOTAL     | FACILITIES | TAX         | FACILITIES   | TAX      | ORDINATED | SUBTOTAL    | ADJUSTMENT   | TAX REVENUE  | TOTAL        |
|  |            |                  |                  |              |          |           |              |            |             |              |          |           |             |              |              |              |
| 202 L.A. COUNTY - MARAVILLA                | 0.00       | 0.00             | 0.00             | 0.00         | 0.00     | 0.00      | 0.00         | 0.00       | 2,704.74    | 0.00         | 0.00     | 0.00      | 2,704.74    | 307.19       | 25,044.19    | 28,056.12    |
| 204 L.A. COUNTY - WILLOWBROOK              | 0.00       | 0.00             | 0.00             | 0.00         | 0.00     | 0.00      | 0.00         | 0.00       | 6,902.39    | 0.00         | 0.00     | 0.00      | 6,902.39    | 562.42       | 45,852.95    | 53,317.76    |
| 206 L.A. COUNTY - E RANCHO DOMINQUEZ       | 0.00       | 0.00             | 0.00             | 0.00         | 0.00     | 0.00      | 0.00         | 0.00       | 646.87      | 0.00         | 0.00     | 0.00      | 646.87      | 78.77        | 6,422.25     | 7,147.89     |
| 207 L.A. COUNTY - WEST ALTADENA            | 0.00       | 0.00             | 0.00             | 0.00         | 0.00     | 0.00      | 0.00         | 0.00       | 790.68      | 0.00         | 0.00     | 0.00      | 790.68      | 299.39       | 24,408.52    | 25,498.59    |
| 208 L.A. COUNTY - WHITESIDE                | 0.00       | 0.00             | 0.00             | 0.00         | 0.00     | 0.00      | 0.00         | 0.00       | 79.87       | 0.00         | 0.00     | 0.00      | 79.87       | 6.30         | 513.54       | 599.71       |
| 13207 COMPTON - R. P. AREA                 | 0.00       | 0.00             | 0.00             | 0.00         | 0.00     | 0.00      | 0.00         | 0.00       | 0.01        | 0.00         | 0.00     | 0.00      | 0.01        | 0.18         | 0.00         | 0.19         |
| 17610 INGLEWOOD - IN TOWN R.P. '03 ANNEX   | 0.00       | 0.00             | 0.00             | 0.00         | 0.00     | 0.00      | 0.00         | 0.00       | 408.23      | 0.00         | 0.00     | 0.00      | 408.23      | 0.00         | 0.00         | 408.23       |
| 17612 INGLEWOOD - IMPERIAL/PRAIRIE '03 ANI | 0.00       | 0.00             | 0.00             | 0.00         | 0.00     | 0.00      | 0.00         | 0.00       | 49.44       | 0.00         | 0.00     | 0.00      | 49.44       | 0.00         | 0.00         | 49.44        |
|  |            |                  |                  | l            |          |           |              |            |             |              | i        |           |             |              |              |              |
| CURRENT YEAR (2013-14) TOTAL (A)           | \$0.00     | \$0.00           | \$0.00           | \$0.00       | \$0.00   | \$0.00    | \$0.00       | \$0.00     | \$11,582.23 | \$0.00       | \$0.00   | \$0.00    | \$11,582.23 | \$1,254.25   | \$102,241.45 | \$115,077.93 |

|  |            |        |               |          |          |           | PASS THROUGH   |            |                                       |               |        |           |              |            |              |              |
|--|------------|--------|---------------|----------|----------|-----------|----------------|------------|---------------------------------------|---------------|--------|-----------|--------------|------------|--------------|--------------|
|  |            |        | NE            | GOTIATED |          |           | TAGO TITICOGGI |            |                                       | STATUT        | ORY    |           |              |            |              |              |
|  |            |        |               |          |          |           |                |            |                                       |               |        |           |              |            |              |              |
|  | PASS THR   | OUGH   | §33401 ANNUAL | GROWTH   |          |           | (a)            | AB12       | 90                                    | §33676 ANNUAL | GROWTH |           | (b)          |            |              |              |
|  |            |        |               |          |          | SUB-      | NEGOTIATED     |            |                                       |               |        | SUB-      | STATUTORY    |            |              | NET          |
| SUCCESSOR AGENCY PROJECT AREAS             | FACILITIES | TAX    | FACILITIES    | TAX      | DEFERRAL | ORDINATED | SUBTOTAL       | FACILITIES | TAX                                   | FACILITIES    | TAX    | ORDINATED | SUBTOTAL     |            |              | TOTAL        |
|  |            |        |               |          |          |           |                |            |                                       |               |        |           |              |            |              |              |
| 202 L.A. COUNTY - MARAVILLA                | 0.00       | 0.00   | 0.00          | 0.00     | 0.00     | 0.00      | 0.00           | 0.00       | (2,541.96)                            | 0.00          | 0.00   | 0.00      |              |            |              | (2,541.96)   |
| 204 L.A. COUNTY - WILLOWBROOK              | 0.00       | 0.00   | 0.00          | 0.00     | 0.00     | 0.00      | 0.00           | 0.00       | (648.87)                              | 0.00          | 0.00   | 0.00      | (648.87)     |            |              | (648.87)     |
| 206 L.A. COUNTY - E RANCHO DOMINQUEZ       | 0.00       | 0.00   | 0.00          | 0.00     | 0.00     | 0.00      | 0.00           | 0.00       | (108.11)                              | 0.00          | 0.00   | 0.00      | (108.11)     |            |              | (108.11)     |
| 207 L.A. COUNTY - WEST ALTADENA            | 0.00       | 0.00   | 0.00          | 0.00     | 0.00     | 0.00      | 0.00           | 0.00       | 1,364.70                              | 0.00          | 0.00   | 0.00      | 1,364.70     |            |              | 1,364.70     |
| 208 L.A. COUNTY - WHITESIDE                | 0.00       | 0.00   | 0.00          | 0.00     | 0.00     | 0.00      | 0.00           | 0.00       | 117.26                                | 0.00          | 0.00   | 0.00      | 117.26       |            |              | 117.26       |
| 13207 COMPTON - R. P. AREA                 | 0.00       | 0.00   | 0.00          | 0.00     | 0.00     | 0.00      | 0.00           | 0.00       | (0.02)                                | 0.00          | 0.00   | 0.00      | (0.02)       | 0.00       | 0.00         | (0.02)       |
| 17610 INGLEWOOD - IN TOWN R.P. '03 ANNEX   | 0.00       | 0.00   | 0.00          | 0.00     | 0.00     | 0.00      | 0.00           | 0.00       | (303.82)                              | 0.00          | 0.00   | 0.00      | (303.82)     |            |              | (303.82)     |
| 17612 INGLEWOOD - IMPERIAL/PRAIRIE '03 ANI | 0.00       | 0.00   | 0.00          | 0.00     | 0.00     | 0.00      | 0.00           | 0.00       | (24.84)                               | 0.00          | 0.00   | 0.00      | (24.84)      |            |              | (24.84)      |
| PRIOR YEAR (2012-13) TOTAL (B)             | \$0.00     | \$0.00 | \$0.00        | \$0.00   | \$0.00   | \$0.00    | \$0.00         | \$0.00     | (\$2,145.66)                          | \$0.00        | \$0.00 | \$0.00    | (\$2,145.66) |            |              | (\$2,145.66) |
| ,    | *****      | *****  | ****          | *****    | •        | •         | , , , , ,      | *****      | , , , , , , , , , , , , , , , , , , , | ,             | *****  | *****     | . ,          |            |              | 1, ,         |
| AGENCY GRAND TOTAL (A+B)                   | \$0.00     | \$0.00 | \$0.00        | \$0.00   | \$0.00   | \$0.00    | \$0.00         | \$0.00     | \$9,436.57                            | \$0.00        | \$0.00 | \$0.00    | \$9,436.57   | \$1,254.25 | \$102,241.45 | \$112,932.27 |

0.00

\$0.00

ALLOCATED/DISTRIBUTED

BALANCE DUE

112,932.27

\$0.00

102,241.45

\$0.00

9,436.57

\$0.00

1,254.25

\$0.00

| AFFECTED TAXING AGENCY:                | 1956 CC    | OUNTY LIGHTING I | MAINTENANCE DIST | RICT NO 1697 |          |           |              |            |            |              |          |           |            |              |             |             |
|--|------------|------------------|------------------|--------------|----------|-----------|--------------|------------|------------|--------------|----------|-----------|------------|--------------|-------------|-------------|
|  |            |                  |                  |              |          |           |              |            |            |              |          |           |            |              |             |             |
|  |            |                  |                  |              |          |           | PASS THROUGH |            |            |              |          |           |            |              |             |             |
|  |            |                  | NE               | GOTIATED     |          |           |              |            |            | STATUT       | ORY      |           |            |              |             |             |
|  |            |                  |                  |              |          |           | _            |            |            |              |          |           |            |              |             |             |
|  | PASS THR   | ROUGH            | §33401 ANNUAL    | GROWTH       |          |           | (a)          | AB12       | 90         | §33676 ANNUA | L GROWTH |           | (b)        | §34186(a)    |             |             |
| ,                                      |            |                  |                  |              |          | SUB-      | NEGOTIATED   |            |            |              |          | SUB-      | STATUTORY  | PRIOR PERIOD | RESIDUAL    | NET         |
| SUCCESSOR AGENCY PROJECT AREAS         | FACILITIES | TAX              | FACILITIES       | TAX          | DEFERRAL | ORDINATED | SUBTOTAL     | FACILITIES | TAX        | FACILITIES   | TAX      | ORDINATED | SUBTOTAL   | ADJUSTMENT   | TAX REVENUE | TOTAL       |
|  |            |                  |                  |              |          |           |              |            |            |              |          |           |            |              |             |             |
| 12502 CARSON - PROJECT # 1             | 0.00       | 0.00             | 0.00             | 0.00         | 0.00     | 0.00      | 0.00         | 0.00       | 2,146.88   | 0.00         | 0.00     | 0.00      | 2,146.88   | 483.34       | 17,029.32   | 19,659.54   |
| 12503 CARSON - PROJECT # 2             | 0.00       | 0.00             | 0.00             | 0.00         | 0.00     | 0.00      | 0.00         | 0.00       | 964.48     | 0.00         | 0.00     | 0.00      | 964.48     | 324.96       | 11,449.38   | 12,738.82   |
| 12504 CARSON - PROJ.# 2/83 ANNEX(200K) | 0.00       | 0.00             | 0.00             | 0.00         | 0.00     | 0.00      | 0.00         | 0.00       | 346.43     | 0.00         | 0.00     | 0.00      | 346.43     | 114.42       | 4,031.17    | 4,492.02    |
| 12505 CARSON - RP# 3                   | 0.00       | 0.00             | 0.00             | 0.00         | 0.00     | 0.00      | 0.00         | 0.00       | 16.96      | 0.00         | 0.00     | 0.00      | 16.96      | 63.50        | 2,237.39    | 2,317.85    |
| 12506 CARSON - RP# 1 - 85 ANX          | 0.00       | 0.00             | 0.00             | 0.00         | 0.00     | 0.00      | 0.00         | 0.00       | 597.61     | 0.00         | 0.00     | 0.00      | 597.61     | 161.62       | 5,694.48    | 6,453.71    |
| 12507 CARSON - RP# 1 - 97 ANX          | 0.00       | 0.00             | 0.00             | 0.00         | 0.00     | 0.00      | 0.00         | 0.00       | 469.88     | 0.00         | 0.00     | 0.00      | 469.88     | 47.61        | 1,677.53    | 2,195.02    |
| 12508 CARSON - MERGER RP #2/#3 AMEND   | 0.00       | 0.00             | 0.00             | 0.00         | 0.00     | 0.00      | 0.00         | 0.00       | 1,268.89   | 0.00         | 0.00     | 0.00      | 1,268.89   | 107.13       | 3,774.39    | 5,150.41    |
| 12509 CARSON - R.P. AREA #4            | 0.00       | 0.00             | 0.00             | 0.00         | 0.00     | 0.00      | 0.00         | 0.00       | 4,134.07   | 0.00         | 0.00     | 0.00      | 4,134.07   | 362.48       | 12,771.05   | 17,267.60   |
| '                                      |            | I                |                  | l            |          |           |              |            |            | 1            |          |           |            |              |             |             |
| CURRENT YEAR (2013-14) TOTAL (A)       | \$0.00     | \$0.00           | \$0.00           | \$0.00       | \$0.00   | \$0.00    | \$0.00       | \$0.00     | \$9,945.20 | \$0.00       | \$0.00   | \$0.00    | \$9,945.20 | \$1,665.06   | \$58,664.71 | \$70,274.97 |

|  |            |        |               |          |          |           | PASS THROUGH |            |              |              |          |           |              |            |             |              |
|--|------------|--------|---------------|----------|----------|-----------|--------------|------------|--------------|--------------|----------|-----------|--------------|------------|-------------|--------------|
|  |            |        | NE            | GOTIATED |          |           |              |            |              | STATUT       | ORY      |           |              |            |             |              |
|  |            |        |               |          |          |           |              |            |              |              |          |           |              |            |             |              |
|  | PASS THE   | ROUGH  | §33401 ANNUAL | GROWTH   |          |           | (a)          | AB12       | 90           | §33676 ANNUA | L GROWTH |           | (b)          |            |             |              |
|  |            |        |               |          |          | SUB-      | NEGOTIATED   |            |              |              |          | SUB-      | STATUTORY    |            |             | NET          |
| SUCCESSOR AGENCY PROJECT AREAS         | FACILITIES | TAX    | FACILITIES    | TAX      | DEFERRAL | ORDINATED | SUBTOTAL     | FACILITIES | TAX          | FACILITIES   | TAX      | ORDINATED | SUBTOTAL     |            |             | TOTAL        |
|  |            |        |               |          |          |           |              |            |              |              |          |           |              |            |             |              |
| 12502 CARSON - PROJECT # 1             | 0.00       | 0.00   | 0.00          | 0.00     | 0.00     | 0.00      | 0.00         | 0.00       | (999.91)     | 0.00         | 0.00     | 0.00      | (999.91)     |            |             | (999.91)     |
| 12503 CARSON - PROJECT # 2             | 0.00       | 0.00   | 0.00          | 0.00     | 0.00     | 0.00      | 0.00         | 0.00       | (763.68)     | 0.00         | 0.00     | 0.00      | (763.68)     |            |             | (763.68)     |
| 12504 CARSON - PROJ.# 2/83 ANNEX(200K) | 0.00       | 0.00   | 0.00          | 0.00     | 0.00     | 0.00      | 0.00         | 0.00       | (220.84)     | 0.00         | 0.00     | 0.00      | (220.84)     |            |             | (220.84)     |
| 12505 CARSON - RP# 3                   | 0.00       | 0.00   | 0.00          | 0.00     | 0.00     | 0.00      | 0.00         | 0.00       | 0.00         | 0.00         | 0.00     | 0.00      | 0.00         |            |             | 0.00         |
| 12506 CARSON - RP# 1 - 85 ANX          | 0.00       | 0.00   | 0.00          | 0.00     | 0.00     | 0.00      | 0.00         | 0.00       | (616.19)     | 0.00         | 0.00     | 0.00      | (616.19)     |            |             | (616.19)     |
| 12507 CARSON - RP# 1 - 97 ANX          | 0.00       | 0.00   | 0.00          | 0.00     | 0.00     | 0.00      | 0.00         | 0.00       | (5.61)       | 0.00         | 0.00     | 0.00      | (5.61)       |            |             | (5.61)       |
| 12508 CARSON - MERGER RP #2/#3 AMEND   | 0.00       | 0.00   | 0.00          | 0.00     | 0.00     | 0.00      | 0.00         | 0.00       | (96.59)      | 0.00         | 0.00     | 0.00      | (96.59)      |            |             | (96.59)      |
| 12509 CARSON - R.P. AREA #4            | 0.00       | 0.00   | 0.00          | 0.00     | 0.00     | 0.00      | 0.00         | 0.00       | (1,903.41)   | 0.00         | 0.00     | 0.00      | (1,903.41)   |            |             | (1,903.41)   |
| PRIOR YEAR (2012-13) TOTAL (B)         | \$0.00     | \$0.00 | \$0.00        | \$0.00   | \$0.00   | \$0.00    | \$0.00       | \$0.00     | (\$4,606.23) | \$0.00       | \$0.00   | \$0.00    | (\$4,606.23) |            |             | (\$4,606.23) |
| AGENCY GRAND TOTAL (A+B)               | \$0.00     | \$0.00 | \$0.00        | \$0.00   | \$0.00   | \$0.00    | \$0.00       | \$0.00     | \$5,338.97   | \$0.00       | \$0.00   | \$0.00    | \$5,338.97   | \$1,665.06 | \$58,664.71 | \$65,668.74  |

| ALLOCATED/DISTRIBUTED | 0.00   | 5,338.97 | 1,665.06 | 58,664.71 | 65,668.74 |
|-----------------------|--------|----------|----------|-----------|-----------|
| BALANCE DUE           | \$0.00 | \$0.00   | \$0.00   | \$0.00    | \$0.00    |

| AFFECTED TAXING AGENCY:          | 2020 C     | OUNTY LIGHTING | MAINTENANCE DIST | RICT NO 1744 |          |           |               |            |            |               |          |           |            |              |             |            |
|----------------------------------|------------|----------------|------------------|--------------|----------|-----------|---------------|------------|------------|---------------|----------|-----------|------------|--------------|-------------|------------|
|                                  |            |                |                  |              |          |           | PASS THROUGH  |            |            |               |          |           |            |              |             |            |
|                                  |            |                | NI               | EGOTIATED    |          |           | TAGO TIMOGGIT |            |            | STATUT        | ORY      |           |            |              |             |            |
|                                  |            |                |                  |              |          |           |               |            |            |               |          |           |            |              |             |            |
|                                  | PASS TH    | ROUGH          | §33401 ANNUAL    | GROWTH       |          |           | (a)           | AB12       | 90         | §33676 ANNUAI | L GROWTH |           | (b)        | §34186(a)    |             |            |
|                                  |            |                |                  |              |          | SUB-      | NEGOTIATED    |            |            |               |          | SUB-      | STATUTORY  | PRIOR PERIOD | RESIDUAL    | NET        |
| SUCCESSOR AGENCY PROJECT AREAS   | FACILITIES | TAX            | FACILITIES       | TAX          | DEFERRAL | ORDINATED | SUBTOTAL      | FACILITIES | TAX        | FACILITIES    | TAX      | ORDINATED | SUBTOTAL   | ADJUSTMENT   | TAX REVENUE | TOTAL      |
| 17803 LA PUENTE - LA PUENTE R.P. | 0.00       | 0.00           | 0.00             | 0.00         | 0.00     | 0.00      | 0.00          | 0.00       | 2,689.60   | 0.00          | 0.00     | 0.00      | 2,689.60   | 1,391.84     | 1,473.98    | 5,555.42   |
|                                  |            |                |                  |              |          |           |               |            |            |               |          |           |            |              |             |            |
| CURRENT YEAR (2013-14) TOTAL (A) | \$0.00     | \$0.00         | \$0.00           | \$0.00       | \$0.00   | \$0.00    | \$0.00        | \$0.00     | \$2,689.60 | \$0.00        | \$0.00   | \$0.00    | \$2,689.60 | \$1,391.84   | \$1,473.98  | \$5,555.42 |

|                                  |            |        |               |          |          |           | PASS THROUGH |            |            |              |          |           |            |            |            |            |
|----------------------------------|------------|--------|---------------|----------|----------|-----------|--------------|------------|------------|--------------|----------|-----------|------------|------------|------------|------------|
|                                  |            |        | NE            | GOTIATED |          |           |              |            |            | STATUI       | TORY     |           |            |            |            |            |
|                                  |            |        |               |          |          |           |              |            |            |              |          |           |            |            |            |            |
|                                  | PASS THE   | ROUGH  | §33401 ANNUAL | GROWTH   |          |           | (a)          | AB12       | 90         | §33676 ANNUA | L GROWTH |           | (b)        |            |            |            |
|                                  |            |        |               |          |          | SUB-      | NEGOTIATED   |            |            |              |          | SUB-      | STATUTORY  |            |            | NET        |
| SUCCESSOR AGENCY PROJECT AREAS   | FACILITIES | TAX    | FACILITIES    | TAX      | DEFERRAL | ORDINATED | SUBTOTAL     | FACILITIES | TAX        | FACILITIES   | TAX      | ORDINATED | SUBTOTAL   |            |            | TOTAL      |
| 17803 LA PUENTE - LA PUENTE R.P. | 0.00       | 0.00   | 0.00          | 0.00     | 0.00     | 0.00      | 0.00         | 0.00       | (846.36)   | 0.00         | 0.00     | 0.00      | (846.36)   |            |            | (846.36)   |
| PRIOR YEAR (2012-13) TOTAL (B)   | \$0.00     | \$0.00 | \$0.00        | \$0.00   | \$0.00   | \$0.00    | \$0.00       | \$0.00     | (\$846.36) | \$0.00       | \$0.00   | \$0.00    | (\$846.36) |            |            | (\$846.36) |
| AGENCY GRAND TOTAL (A+B)         | \$0.00     | \$0.00 | \$0.00        | \$0.00   | \$0.00   | \$0.00    | \$0.00       | \$0.00     | \$1,843.24 | \$0.00       | \$0.00   | \$0.00    | \$1,843.24 | \$1,391.84 | \$1,473.98 | \$4,709.06 |
| ALLOCATED/DISTRIBUTED            |            |        |               |          |          |           | 0.00         |            |            |              |          |           | 1,843.24   | 1,391.84   | 1,473.98   | 4,709.06   |
| BALANCE DUE                      |            |        |               |          |          |           | \$0.00       |            |            |              |          |           | \$0.00     | \$0.00     | \$0.00     | \$0.00     |

| 2332 CO    | OUNTY LIGHTING                 | MAINTENANCE DIST            | RICT NO 10032   |  |   |  |  |   |                           |  |                                      |              |              |   |   |
|------------|--------------------------------|-----------------------------|---|--|---|--|--|---|---------------------------|--|--------------------------------------|--------------|--------------|---|---|
|            |                                |                             |   |  |   | DASS THROUGH   |  |   |                           |  |                                      |              |              |   |   |
|            |                                | NE                          | EGOTIATED   |  |   | TAGO TIIROGGIT   |  |   | STATU                     | TORY   |                                      |              |              |   |   |
|            |                                |                             |   |  |   |  |  |   |                           |  |                                      |              |              |   |   |
| PASS THR   | ROUGH                          | §33401 ANNUAL               | . GROWTH  |  |   | (a)  | AB12   | 90  | §33676 ANNUA              | L GROWTH   |                                      | (b)          | §34186(a)    |   |   |
|            |                                |                             |   |  | SUB-  | NEGOTIATED   |  |   |                           |  | SUB-                                 | STATUTORY    | PRIOR PERIOD | RESIDUAL  | NET   |
| FACILITIES | TAX                            | FACILITIES                  | TAX   | DEFERRAL   | ORDINATED   | SUBTOTAL   | FACILITIES   | TAX   | FACILITIES                | TAX  | ORDINATED                            | SUBTOTAL     | ADJUSTMENT   | TAX REVENUE   | TOTAL   |
|            |                                |                             |   |  |   |  |  |   |                           |  |                                      |              |              |   |   |
| 0.00       | 0.00                           | 0.00                        | 0.00  | 0.00   | 0.00  | 0.00   | 0.00   | 0.00  | 0.00                      | 0.00   | 0.00                                 | 0.00         | 0.00         | 3,872.79  | 3,872.79  |
| \$0.00     | ¢0.00                          | ¢0.00                       | ¢0.00   | \$0.00   | £0.00   | *0.00  | \$0.00   | \$0.00  | ¢0.00                     | £0.00  | \$0.00                               | \$0.00       | ¢0.00        | £2 972 70   | \$3,872.79  |
|            | PASS THE<br>FACILITIES<br>0.00 | PASS THROUGH FACILITIES TAX | PASS THROUGH         §33401 ANNUAL           FACILITIES         TAX         FACILITIES           0.00         0.00         0.00 | NEGOTIATED           PASS THROUGH         §33401 ANNUAL GROWTH           FACILITIES         TAX         FACILITIES         TAX           0.00         0.00         0.00         0.00 | PASS THROUGH         §33401 ANNUAL GROWTH           FACILITIES         TAX         FACILITIES         TAX         DEFERRAL           0.00         0.00         0.00         0.00         0.00 | NEGOTIATED   S33401 ANNUAL GROWTH   SUB-<br>  FACILITIES   TAX   FACILITIES   TAX   DEFERRAL   ORDINATED   O.00   O.00   O.00   O.00 | PASS THROUGH           NEGOTIATED           PASS THROUGH         §33401 ANNUAL GROWTH         SUB- NEGOTIATED           FACILITIES         TAX         FACILITIES         TAX         DEFERRAL         ORDINATED         SUBTOTAL           0.00         0.00         0.00         0.00         0.00         0.00         0.00 | PASS THROUGH   S33401 ANNUAL GROWTH   SUB- NEGOTIATED   SUB- NEGOTIATED   FACILITIES   TAX   DEFERRAL   ORDINATED   SUBTOTAL   FACILITIES   O.00   O.00 | PASS THROUGH   NEGOTIATED | PASS THROUGH   STATUTE   STATUTE | PASS THROUGH   STATUTORY   STATUTORY | PASS THROUGH | PASS THROUGH | PASS THROUGH   S3401 ANNUAL GROWTH   SUB- | PASS THROUGH   S33401 ANNUAL GROWTH   SUB-   FACILITIES   TAX |

|                                     |            |        |               |          |          |                   | PASS THROUGH           |            |        |               |          |                   |                       |        |            |              |
|-------------------------------------|------------|--------|---------------|----------|----------|-------------------|------------------------|------------|--------|---------------|----------|-------------------|-----------------------|--------|------------|--------------|
|                                     |            |        | NE            | GOTIATED |          |                   |                        |            |        | STATUT        | ORY      |                   |                       |        |            |              |
|                                     | PASS THR   | OUGH   | §33401 ANNUAL | GROWTH   |          |                   | (a)                    | AB12       | 290    | §33676 ANNUAI | . GROWTH |                   | (b)                   |        |            |              |
| SUCCESSOR AGENCY PROJECT AREAS      | FACILITIES | TAX    | FACILITIES    | TAX      | DEFERRAL | SUB-<br>ORDINATED | NEGOTIATED<br>SUBTOTAL | FACILITIES | TAX    | FACILITIES    | TAX      | SUB-<br>ORDINATED | STATUTORY<br>SUBTOTAL |        |            | NET<br>TOTAL |
| 10102 AGOURA HILL - AGOURA HILL R P | 0.00       | 0.00   | 0.00          | 0.00     | 0.00     | 0.00              | 0.00                   | 0.00       | 0.00   | 0.00          | 0.00     | 0.00              | 0.00                  |        |            | 0.00         |
| PRIOR YEAR (2012-13) TOTAL (B)      | \$0.00     | \$0.00 | \$0.00        | \$0.00   | \$0.00   | \$0.00            | \$0.00                 | \$0.00     | \$0.00 | \$0.00        | \$0.00   | \$0.00            | \$0.00                |        |            | \$0.00       |
| AGENCY GRAND TOTAL (A+B)            | \$0.00     | \$0.00 | \$0.00        | \$0.00   | \$0.00   | \$0.00            | \$0.00                 | \$0.00     | \$0.00 | \$0.00        | \$0.00   | \$0.00            | \$0.00                | \$0.00 | \$3,872.79 | \$3,872.79   |
| ALLOCATED/DISTRIBUTED               |            |        |               |          |          |                   | 0.00                   |            |        |               |          |                   | 0.00                  | 0.00   | 3,872.79   | 3,872.79     |
| BALANCE DUE                         |            |        |               |          |          |                   | \$0.00                 |            |        |               |          |                   | \$0.00                | \$0.00 | \$0.00     | \$0.00       |

| AFFECTED TAXING AGENCY:               | 2344 CO    | UNTY LIGHTING | MAINTENANCE DIST | RICT # 10045 Z | ONE A    |           |              |            |            |              |          |           |            |              |             |            |
|---------------------------------------|------------|---------------|------------------|----------------|----------|-----------|--------------|------------|------------|--------------|----------|-----------|------------|--------------|-------------|------------|
|                                       |            |               |                  |                |          |           | DAGO TUDOUGU |            |            |              |          |           |            |              |             |            |
|                                       |            |               |                  |                |          |           | PASS THROUGH |            |            |              |          |           |            |              | l           |            |
|                                       |            |               | NE               | EGOTIATED      |          |           |              |            |            | STATU        | TORY     |           |            |              | i           |            |
|                                       |            |               |                  |                | !        |           |              |            |            |              |          |           |            |              | d           |            |
|                                       | PASS THR   | OUGH          | §33401 ANNUAL    | GROWTH         | <u>'</u> |           | (a)          | AB12       | 90         | §33676 ANNUA | L GROWTH |           | (b)        | §34186(a)    |             |            |
|                                       |            |               |                  |                |          | SUB-      | NEGOTIATED   |            |            |              |          | SUB-      | STATUTORY  | PRIOR PERIOD | RESIDUAL    | NET        |
| SUCCESSOR AGENCY PROJECT AREAS        | FACILITIES | TAX           | FACILITIES       | TAX            | DEFERRAL | ORDINATED | SUBTOTAL     | FACILITIES | TAX        | FACILITIES   | TAX      | ORDINATED | SUBTOTAL   | ADJUSTMENT   | TAX REVENUE | TOTAL      |
|                                       |            |               |                  |                |          |           |              |            |            |              |          |           |            |              |             |            |
| 18202 LA MIRADA - IND'L COMMERCIAL    | 0.00       | 0.00          | 0.00             | 0.00           | 0.00     | 0.00      | 0.00         | 0.00       | 1,300.02   | 0.00         | 0.00     | 0.00      | 1,300.02   | 0.00         | 0.00        | 1,300.02   |
| 18204 LA MIRADA - BEACH BLVD          | 0.00       | 0.00          | 0.00             | 0.00           | 0.00     | 0.00      | 0.00         | 0.00       | 233.58     | 0.00         | 0.00     | 0.00      | 233.58     | 0.00         | 0.00        | 233.58     |
| 18205 LA MIRADA - IND'L COMM/L 89 ANX | 0.00       | 0.00          | 0.00             | 0.00           | 0.00     | 0.00      | 0.00         | 0.00       | 522.79     | 0.00         | 0.00     | 0.00      | 522.79     | 0.00         | 0.00        | 522.79     |
| 18206 LA MIRADA - R.P. #4             | 0.00       | 0.00          | 0.00             | 0.00           | 0.00     | 0.00      | 0.00         | 0.00       | 1,594.46   | 0.00         | 0.00     | 0.00      | 1,594.46   | 0.00         | 0.00        | 1,594.46   |
|                                       |            |               |                  |                |          |           |              |            |            |              |          |           |            |              |             |            |
| CURRENT YEAR (2013-14) TOTAL (A)      | \$0.00     | \$0.00        | \$0.00           | \$0.00         | \$0.00   | \$0.00    | \$0.00       | \$0.00     | \$3,650.85 | \$0.00       | \$0.00   | \$0.00    | \$3,650.85 | \$0.00       | \$0.00      | \$3,650.85 |

|                                       |            |        |               |           |          |                   | PASS THROUGH           |            |              |             |           |                   |                       |        |        |              |
|---------------------------------------|------------|--------|---------------|-----------|----------|-------------------|------------------------|------------|--------------|-------------|-----------|-------------------|-----------------------|--------|--------|--------------|
|                                       |            |        | NI            | EGOTIATED |          |                   |                        |            |              | STATU       | TORY      |                   |                       |        |        |              |
|                                       |            |        |               |           |          |                   |                        |            |              |             |           |                   |                       |        |        |              |
|                                       | PASS THE   | ROUGH  | §33401 ANNUAL | GROWTH    |          |                   | (a)                    | AB12       | 90           | §33676 ANNU | AL GROWTH |                   | (b)                   |        |        |              |
| SUCCESSOR AGENCY PROJECT AREAS        | FACILITIES | TAX    | FACILITIES    | TAX       | DEFERRAL | SUB-<br>ORDINATED | NEGOTIATED<br>SUBTOTAL | FACILITIES | TAX          | FACILITIES  | TAX       | SUB-<br>ORDINATED | STATUTORY<br>SUBTOTAL |        |        | NET<br>TOTAL |
| SUCCESSOR AGENCY PROJECT AREAS        | FACILITIES | TAX    | FACILITIES    | IAX       | DEFERRAL | ORDINATED         | SUBTUTAL               | FACILITIES | IAX          | FACILITIES  | IAX       | URDINATED         | SUBTUTAL              |        |        | TOTAL        |
| 18202 LA MIRADA - IND'L COMMERCIAL    | 0.00       | 0.00   | 0.00          | 0.00      | 0.00     | 0.00              | 0.00                   | 0.00       | 486.40       | 0.00        | 0.00      | 0.00              | 486.40                |        |        | 486.40       |
| 18204 LA MIRADA - BEACH BLVD          | 0.00       | 0.00   | 0.00          | 0.00      | 0.00     | 0.00              | 0.00                   | 0.00       | (342.37)     | 0.00        | 0.00      | 0.00              | (342.37)              |        |        | (342.37)     |
| 18205 LA MIRADA - IND'L COMM/L 89 ANX | 0.00       | 0.00   | 0.00          | 0.00      | 0.00     | 0.00              | 0.00                   | 0.00       | (551.45)     | 0.00        | 0.00      | 0.00              |                       |        |        | (551.45)     |
| 18206 LA MIRADA - R.P. #4             | 0.00       | 0.00   | 0.00          | 0.00      | 0.00     | 0.00              | 0.00                   | 0.00       | (817.81)     | 0.00        | 0.00      | 0.00              | (817.81)              |        |        | (817.81)     |
| PRIOR YEAR (2012-13) TOTAL (B)        | \$0.00     | \$0.00 | \$0.00        | \$0.00    | \$0.00   | \$0.00            | \$0.00                 | \$0.00     | (\$1,225.23) | \$0.00      | \$0.00    | \$0.00            | (\$1,225.23)          |        |        | (\$1,225.23) |
| AGENCY GRAND TOTAL (A+B)              | \$0.00     | \$0.00 | \$0.00        | \$0.00    | \$0.00   | \$0.00            | \$0.00                 | \$0.00     | \$2,425.62   | \$0.00      | \$0.00    | \$0.00            | \$2,425.62            | \$0.00 | \$0.00 | \$2,425.62   |
| ALLOCATED/DISTRIBUTED                 |            |        |               |           |          |                   | 0.00                   |            |              |             |           |                   | 2,425.62              | 0.00   | 0.00   | 2,425.62     |
| BALANCE DUE                           |            |        |               |           |          |                   | \$0.00                 |            |              |             |           |                   | \$0.00                | \$0.00 | \$0.00 | \$0.00       |

| AFFECTED TAXING AGENCY:               | 2345 CO    | OUNTY LIGHTING | MAINTENANCE DIST | RICT # 10045 Z | ONE B    |           |              |            |          |              |          |           |           |              |             |          |
|---------------------------------------|------------|----------------|------------------|----------------|----------|-----------|--------------|------------|----------|--------------|----------|-----------|-----------|--------------|-------------|----------|
|                                       |            |                |                  |                |          |           |              |            |          |              |          |           |           |              |             |          |
|                                       |            |                |                  |                |          |           | PASS THROUGH |            |          |              |          |           |           |              |             |          |
|                                       |            |                | NE               | GOTIATED       |          |           |              |            |          | STATU        | TORY     |           |           |              |             |          |
|                                       |            |                |                  |                |          |           |              |            |          |              |          |           |           |              |             |          |
|                                       | PASS THR   | ROUGH          | §33401 ANNUAL    | GROWTH         |          |           | (a)          | AB12       | 90       | §33676 ANNUA | L GROWTH |           | (b)       | §34186(a)    |             |          |
|                                       |            |                |                  |                |          | SUB-      | NEGOTIATED   |            |          |              |          | SUB-      | STATUTORY | PRIOR PERIOD | RESIDUAL    | NET      |
| SUCCESSOR AGENCY PROJECT AREAS        | FACILITIES | TAX            | FACILITIES       | TAX            | DEFERRAL | ORDINATED | SUBTOTAL     | FACILITIES | TAX      | FACILITIES   | TAX      | ORDINATED | SUBTOTAL  | ADJUSTMENT   | TAX REVENUE | TOTAL    |
|                                       |            |                |                  |                |          |           |              |            |          |              |          |           |           |              |             |          |
| 18202 LA MIRADA - IND'L COMMERCIAL    | 0.00       | 0.00           | 0.00             | 0.00           | 0.00     |           | 0.00         | 0.00       | 529.43   | 0.00         | 0.00     | 0.00      |           | 0.00         | 0.00        | 529.43   |
| 18203 LA MIRADA - VALLEY VIEW         | 0.00       | 0.00           | 0.00             | 0.00           | 0.00     | 0.00      | 0.00         | 0.00       | 36.09    | 0.00         | 0.00     | 0.00      | 36.09     | 0.00         | 0.00        | 36.09    |
| 18205 LA MIRADA - IND'L COMM/L 89 ANX | 0.00       | 0.00           | 0.00             | 0.00           | 0.00     | 0.00      | 0.00         | 0.00       | 359.23   | 0.00         | 0.00     | 0.00      | 359.23    | 0.00         | 0.00        | 359.23   |
| 18206 LA MIRADA - R.P. #4             | 0.00       | 0.00           | 0.00             | 0.00           | 0.00     | 0.00      | 0.00         | 0.00       | 3.30     | 0.00         | 0.00     | 0.00      | 3.30      | 0.00         | 0.00        | 3.30     |
|                                       |            | Į.             |                  |                |          |           |              |            |          | l.           |          |           |           |              |             |          |
| CURRENT YEAR (2013-14) TOTAL (A)      | \$0.00     | \$0.00         | \$0.00           | \$0.00         | \$0.00   | \$0.00    | \$0.00       | \$0.00     | \$928.05 | \$0.00       | \$0.00   | \$0.00    | \$928.05  | \$0.00       | \$0.00      | \$928.05 |

|  | _            |        |               |              |              |           | PASS THROUGH |              |                   |              |          |              |           |        |        |                  |
|--|--------------|--------|---------------|--------------|--------------|-----------|--------------|--------------|-------------------|--------------|----------|--------------|-----------|--------|--------|------------------|
|  |              |        | NE            | GOTIATED     |              |           |              |              |                   | STATU        | TORY     |              |           |        |        |                  |
|  |              |        |               |              |              |           |              |              |                   |              |          |              |           |        |        |                  |
|  | PASS THE     | ROUGH  | §33401 ANNUAL | . GROWTH     |              |           | (a)          | AB129        | 90                | §33676 ANNUA | L GROWTH |              | (b)       |        |        |                  |
|  |              |        |               |              |              | SUB-      | NEGOTIATED   |              |                   |              |          | SUB-         | STATUTORY |        |        | NET              |
| SUCCESSOR AGENCY PROJECT AREAS                                       | FACILITIES   | TAX    | FACILITIES    | TAX          | DEFERRAL     | ORDINATED | SUBTOTAL     | FACILITIES   | TAX               | FACILITIES   | TAX      | ORDINATED    | SUBTOTAL  |        |        | TOTAL            |
| 40000 LA MIDADA INDII OOMMEDOIAL                                     | 0.00         | 0.00   | 0.00          | 0.00         | 0.00         | 0.00      | 0.00         | 0.00         | (000.00)          | 0.00         | 0.00     | 0.00         | (000.00)  |        |        | (000.00          |
| 18202 LA MIRADA - IND'L COMMERCIAL<br>18203 LA MIRADA - VALLEY VIEW  | 0.00<br>0.00 | 0.00   | 0.00<br>0.00  | 0.00<br>0.00 | 0.00<br>0.00 | 0.00      | 0.00<br>0.00 | 0.00<br>0.00 | (238.29)<br>39.61 | 0.00<br>0.00 | 0.00     | 0.00<br>0.00 |           |        |        | (238.29<br>39.61 |
| 18205 LA MIRADA - VALLET VIEW  18205 LA MIRADA - IND'L COMM/L 89 ANX | 0.00         | 0.00   | 0.00          | 0.00         | 0.00         | 0.00      | 0.00         | 0.00         | 135.83            | 0.00         | 0.00     | 0.00         |           |        |        | 135.83           |
| 18206 LA MIRADA - R.P. #4  | 0.00         | 0.00   | 0.00          | 0.00         | 0.00         | 0.00      | 0.00         | 0.00         | 3.68              | 0.00         | 0.00     | 0.00         | 3.68      |        |        | 3.68             |
| 10200 LA WIINADA - N.F. #4   | 0.00         | 0.00   | 0.00          | 0.00         | 0.00         | 0.00      | 0.00         | 0.00         | 3.00              | 0.00         | 0.00     | 0.00         | 3.06      |        |        | 3.00             |
| PRIOR YEAR (2012-13) TOTAL (B)                                       | \$0.00       | \$0.00 | \$0.00        | \$0.00       | \$0.00       | \$0.00    | \$0.00       | \$0.00       | (\$59.17)         | \$0.00       | \$0.00   | \$0.00       | (\$59.17) |        |        | (\$59.17         |
| AGENCY GRAND TOTAL (A+B)   | \$0.00       | \$0.00 | \$0.00        | \$0.00       | \$0.00       | \$0.00    | \$0.00       | \$0.00       | \$868.88          | \$0.00       | \$0.00   | \$0.00       | \$868.88  | \$0.00 | \$0.00 | \$868.88         |
| ALLOCATED/DISTRIBUTED  |              |        |               |              |              |           | 0.00         |              |                   |              |          |              | 868.88    | 0.00   | 0.00   | 868.88           |
| BALANCE DUE  |              |        |               |              |              |           | \$0.00       |              |                   |              |          |              | \$0.00    | \$0.00 | \$0.00 | \$0.00           |

| AFFECTED TAXING AGENCY:            | 2349 CO    | UNTY LIGHTING I | MAINTENANCE DIST | RICT NO 10049 | )        |           |              |            |            |              |          |           |            |              |             |            |
|------------------------------------|------------|-----------------|------------------|---------------|----------|-----------|--------------|------------|------------|--------------|----------|-----------|------------|--------------|-------------|------------|
|                                    |            |                 |                  |               |          |           | PASS THROUGH |            |            |              |          |           |            |              |             |            |
|                                    |            |                 | NE               | GOTIATED      |          |           |              |            |            | STATUI       | ΓORY     |           |            |              |             |            |
|                                    |            |                 |                  |               |          |           |              |            |            |              |          |           |            |              |             |            |
|                                    | PASS THR   | OUGH            | §33401 ANNUAL    | GROWTH        |          |           | (a)          | AB12       | 90         | §33676 ANNUA | L GROWTH |           | (b)        | §34186(a)    |             |            |
|                                    |            |                 |                  |               |          | SUB-      | NEGOTIATED   |            |            |              |          | SUB-      | STATUTORY  | PRIOR PERIOD | RESIDUAL    | NET        |
| SUCCESSOR AGENCY PROJECT AREAS     | FACILITIES | TAX             | FACILITIES       | TAX           | DEFERRAL | ORDINATED | SUBTOTAL     | FACILITIES | TAX        | FACILITIES   | TAX      | ORDINATED | SUBTOTAL   | ADJUSTMENT   | TAX REVENUE | TOTAL      |
|                                    |            |                 |                  |               |          |           |              |            |            |              |          |           |            |              |             |            |
| 17402 INDUSTRY - CIV.REC.IND'L # 1 | 0.00       | 0.00            | 0.00             | 0.00          | 0.00     | 0.00      | 0.00         | 0.00       | 459.64     | 0.00         | 0.00     | 0.00      | 459.64     | 0.00         | 0.00        | 459.64     |
| 17403 INDUSTRY - TR.DIST.IND'L # 2 | 0.00       | 0.00            | 0.00             | 0.00          | 0.00     | 0.00      | 0.00         | 0.00       | 606.29     | 0.00         | 0.00     | 0.00      | 606.29     | 0.00         | 0.00        | 606.29     |
| 17404 INDUSTRY - TR.DIST.IND'L #3  | 0.00       | 0.00            | 0.00             | 0.00          | 0.00     | 0.00      | 0.00         | 0.00       | 1.83       | 0.00         | 0.00     | 0.00      | 1.83       | 0.00         | 0.00        | 1.83       |
| CURRENT YEAR (2013-14) TOTAL (A)   | \$0.00     | \$0.00          | \$0.00           | \$0.00        | \$0.00   | \$0.00    | \$0.00       | \$0.00     | \$1,067.76 | \$0.00       | \$0.00   | \$0.00    | \$1,067.76 | \$0.00       | \$0.00      | \$1,067.76 |

|                                    |            |        |               |          |          |           | PASS THROUGH |            |            |              |          |           |            |        |        |            |
|------------------------------------|------------|--------|---------------|----------|----------|-----------|--------------|------------|------------|--------------|----------|-----------|------------|--------|--------|------------|
|                                    |            |        | NE            | GOTIATED |          |           |              |            |            | STATUT       | ORY      |           |            |        |        |            |
|                                    |            |        |               |          |          |           |              |            |            |              |          |           |            |        |        |            |
|                                    | PASS THE   | ROUGH  | §33401 ANNUAL | GROWTH   |          |           | (a)          | AB12       | 90         | §33676 ANNUA | L GROWTH |           | (b)        |        |        |            |
|                                    |            |        |               |          |          | SUB-      | NEGOTIATED   |            |            |              |          | SUB-      | STATUTORY  |        |        | NET        |
| SUCCESSOR AGENCY PROJECT AREAS     | FACILITIES | TAX    | FACILITIES    | TAX      | DEFERRAL | ORDINATED | SUBTOTAL     | FACILITIES | TAX        | FACILITIES   | TAX      | ORDINATED | SUBTOTAL   |        |        | TOTAL      |
| 17402 INDUSTRY - CIV.REC.IND'L # 1 | 0.00       | 0.00   | 0.00          | 0.00     | 0.00     | 0.00      | 0.00         | 0.00       | (74.14)    | 0.00         | 0.00     | 0.00      | (74.14)    |        |        | (74.14)    |
| 17403 INDUSTRY - TR.DIST.IND'L # 2 | 0.00       | 0.00   | 0.00          | 0.00     | 0.00     | 0.00      | 0.00         | 0.00       | 447.04     |              | 0.00     | 0.00      | ` ′        |        |        | 447.04     |
| 17404 INDUSTRY - TR.DIST.IND'L # 3 | 0.00       | 0.00   | 0.00          | 0.00     | 0.00     | 0.00      | 0.00         | 0.00       | (3.19)     | 0.00         | 0.00     | 0.00      |            |        |        | (3.19)     |
| PRIOR YEAR (2012-13) TOTAL (B)     | \$0.00     | \$0.00 | \$0.00        | \$0.00   | \$0.00   | \$0.00    | \$0.00       | \$0.00     | \$369.71   | \$0.00       | \$0.00   | \$0.00    | \$369.71   |        |        | \$369.71   |
| AGENCY GRAND TOTAL (A+B)           | \$0.00     | \$0.00 | \$0.00        | \$0.00   | \$0.00   | \$0.00    | \$0.00       | \$0.00     | \$1,437.47 | \$0.00       | \$0.00   | \$0.00    | \$1,437.47 | \$0.00 | \$0.00 | \$1,437.47 |
| ALLOCATED/DISTRIBUTED              |            |        |               |          |          |           | 0.00         |            |            |              |          |           | 1,437.47   | 0.00   | 0.00   | 1,437.47   |
| BALANCE DUE                        |            |        |               |          |          |           | \$0.00       |            |            |              |          |           | \$0.00     | \$0.00 | \$0.00 | \$0.00     |

| AFFECTED TAXING AGENCY:               | 2366 CO    | UNTY LIGHTING | MAINTENANCE DIST | RICT NO 10066 | i        |           |              |            |             |              |          |           |             |              |              |              |
|---------------------------------------|------------|---------------|------------------|---------------|----------|-----------|--------------|------------|-------------|--------------|----------|-----------|-------------|--------------|--------------|--------------|
|                                       |            |               |                  |               |          |           |              |            |             |              |          |           |             |              |              |              |
|                                       |            |               |                  |               |          |           | PASS THROUGH |            |             |              |          |           |             |              |              |              |
|                                       |            |               | NE               | GOTIATED      |          |           |              |            |             | STATU        | TORY     |           |             |              |              |              |
|                                       |            |               |                  |               |          |           |              |            |             |              |          |           |             |              |              |              |
|                                       | PASS THR   | OUGH          | §33401 ANNUAL    | GROWTH        |          |           | (a)          | AB12       | 290         | §33676 ANNUA | L GROWTH |           | (b)         | §34186(a)    |              |              |
|                                       |            |               |                  |               |          | SUB-      | NEGOTIATED   |            |             |              |          | SUB-      | STATUTORY   | PRIOR PERIOD | RESIDUAL     | NET          |
| SUCCESSOR AGENCY PROJECT AREAS        | FACILITIES | TAX           | FACILITIES       | TAX           | DEFERRAL | ORDINATED | SUBTOTAL     | FACILITIES | TAX         | FACILITIES   | TAX      | ORDINATED | SUBTOTAL    | ADJUSTMENT   | TAX REVENUE  | TOTAL        |
|                                       |            |               |                  |               |          |           |              |            |             |              |          |           |             |              |              |              |
| 22604 PARAMOUNT - PROJECT # 1         | 0.00       | 0.00          | 0.00             | 0.00          | 0.00     | 0.00      | 0.00         | 0.00       | 13,561.84   | 0.00         | 0.00     | 0.00      | 13,561.84   | 4,293.92     | 81,909.86    | 99,765.62    |
| 22606 PARAMOUNT - PROJ#1 81 ANX (F&G) | 0.00       | 0.00          | 0.00             | 0.00          | 0.00     | 0.00      | 0.00         | 0.00       | 1,131.96    | 0.00         | 0.00     | 0.00      | 1,131.96    | 449.19       | 8,568.73     | 10,149.88    |
| 22607 PARAMOUNT - PROJECT #2          | 0.00       | 0.00          | 0.00             | 0.00          | 0.00     | 0.00      | 0.00         | 0.00       | 0.00        | 0.00         | 0.00     | 0.00      | 0.00        | 90.48        | 1,725.91     | 1,816.39     |
| 22608 PARAMOUNT - PROJECT #3          | 0.00       | 0.00          | 0.00             | 0.00          | 0.00     | 0.00      | 0.00         | 0.00       | 3,096.64    | 0.00         | 0.00     | 0.00      | 3,096.64    | 451.52       | 8,613.12     | 12,161.28    |
| CURRENT YEAR (2013-14) TOTAL (A)      | \$0.00     | \$0.00        | \$0.00           | \$0.00        | \$0.00   | \$0.00    | \$0.00       | \$0.00     | \$17,790.44 | \$0.00       | \$0.00   | \$0.00    | \$17,790.44 | \$5,285.11   | \$100,817.62 | \$123,893.17 |

|                                       |            |        |               |          |          |           | PASS THROUGH |             |              |              |          |           |              |            |              |              |
|---------------------------------------|------------|--------|---------------|----------|----------|-----------|--------------|-------------|--------------|--------------|----------|-----------|--------------|------------|--------------|--------------|
|                                       |            |        | NE            | GOTIATED |          |           |              |             |              | STATUT       | ORY      |           |              |            |              |              |
|                                       | PASS THR   | OUGH   | §33401 ANNUAL | GROWTH   |          |           | (a)          | AB12        | 290          | §33676 ANNUA | L GROWTH |           | (b)          |            |              |              |
| SUGGESSOR ASTROY PROJECT AREAS        | 540U ITI50 | TAV    | 540U ITI50    | TAY      | DEFENDAL | SUB-      | NEGOTIATED   | E4011 ITIE0 | TAV          | EACH ITIES   | T. W     | SUB-      | STATUTORY    |            |              | NET<br>TOTAL |
| SUCCESSOR AGENCY PROJECT AREAS        | FACILITIES | TAX    | FACILITIES    | TAX      | DEFERRAL | ORDINATED | SUBTOTAL     | FACILITIES  | TAX          | FACILITIES   | TAX      | ORDINATED | SUBTOTAL     |            |              | TOTAL        |
| 22604 PARAMOUNT - PROJECT # 1         | 0.00       | 0.00   | 0.00          | 0.00     | 0.00     | 0.00      | 0.00         | 0.00        | (4,672.66)   | 0.00         | 0.00     | 0.00      | (4,672.66)   |            |              | (4,672.66)   |
| 22606 PARAMOUNT - PROJ#1 81 ANX (F&G) | 0.00       | 0.00   | 0.00          | 0.00     | 0.00     | 0.00      | 0.00         | 0.00        | (312.27)     | 0.00         | 0.00     | 0.00      | (312.27)     |            |              | (312.27)     |
| 22608 PARAMOUNT - PROJECT #3          | 0.00       | 0.00   | 0.00          | 0.00     | 0.00     | 0.00      | 0.00         | 0.00        | 644.47       | 0.00         | 0.00     | 0.00      | 644.47       |            |              | 644.47       |
| PRIOR YEAR (2012-13) TOTAL (B)        | \$0.00     | \$0.00 | \$0.00        | \$0.00   | \$0.00   | \$0.00    | \$0.00       | \$0.00      | (\$4,340.46) | \$0.00       | \$0.00   | \$0.00    | (\$4,340.46) |            |              | (\$4,340.46) |
| AGENCY GRAND TOTAL (A+B)              | \$0.00     | \$0.00 | \$0.00        | \$0.00   | \$0.00   | \$0.00    | \$0.00       | \$0.00      | \$13,449.98  | \$0.00       | \$0.00   | \$0.00    | \$13,449.98  | \$5,285.11 | \$100,817.62 | \$119,552.71 |
| ALLOCATED/DISTRIBUTED                 |            |        |               |          |          |           | 0.00         |             |              |              |          |           | 13,449.98    | 5,285.11   | 100,817.62   | 119,552.71   |
| BALANCE DUE                           |            |        |               |          |          |           | \$0.00       |             |              |              |          |           | \$0.00       | \$0.00     | \$0.00       | \$0.00       |